



Sree Chaitanya Mahavidyalaya

Habra-Prafullanagar, North 24 Parganas, PIN -743468

Website: www.sreechaitanyamahavidyalaya.ac.in Email ID: srchma@gmail.com

Event / Activity Report

1. Name of the Department : **SANSKRIT**
2. Name of the Event / Activity: Inter Departmental Lecture
3. Name of the Topic: **KALIDASA & SHUDRAKA** (কালিদাস ও শূদ্রক)
4. Mode of Event/Activity (Online/Offline): Online Mode
5. Date & Time of the event: 31/07/2020 (Friday), from 12p.m. to 02.00 p.m.
6. Venue of the Event: Google Meet (link- <https://meet.google.com/jpx-fyat-zac>)
7. Nature of the Activity : Lecture
8. Financial Details: NA
9. Level of the activity: College Level
10. Name of the Sponsor: NA
11. Name of the Collaborator, if any: Collaboration with **Department of Bengali, SCM**
12. Purpose / Aims / Objectives of the event: Acquiring the knowledge about Kalidasa&Shudraka in the field of Sanskrit literature.
13. Names and designations / professions of dignitaries, guests, participants:

Capacity	Name	Designation / Profession / Affiliating Institute / Organization
Inaugurator	Dr. PIYALI DE MAITRA	ASSOCIATE PROFESSOR & H.O.D. DEPARTMENT OF BENGALI SREE CHAITANYA MAHAVIDYALAYA
Participant Speakers	SMT. SUSMITA SAHA	STATE AIDED COLLEGE TEACHER-I DEPARTMENT OF SANSKRIT SREE CHAITANYA MAHAVIDYALAYA
	SRI. SOUVIK CHAKRABORTY	STATE AIDED COLLEGE TEACHER-I DEPARTMENT OF SANSKRIT SREE CHAITANYA MAHAVIDYALAYA

14. Name of the Anchor: Dr.Piyali De Maitra, Associate Professor & H.O.D., Department of Bengali, SreeChaitanyaMahavidyalaya
15. Beneficiaries / participants / audience (Type and/or number): **30**
16. Outcome of the activity with Methodology [Tick or underline the suitable alternative(s) and give details]: *Awareness / Prizes Won / Social Service / Personality Development (name the aspects) / Skill Testing or Development etc.:* **The speech was contained with a lot of valuable knowledge which have been spreading on us.**



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17. Quantitative information: Number of teachers, students, participants, teams, events, categories, colleges, universities involved in the organization of the event:

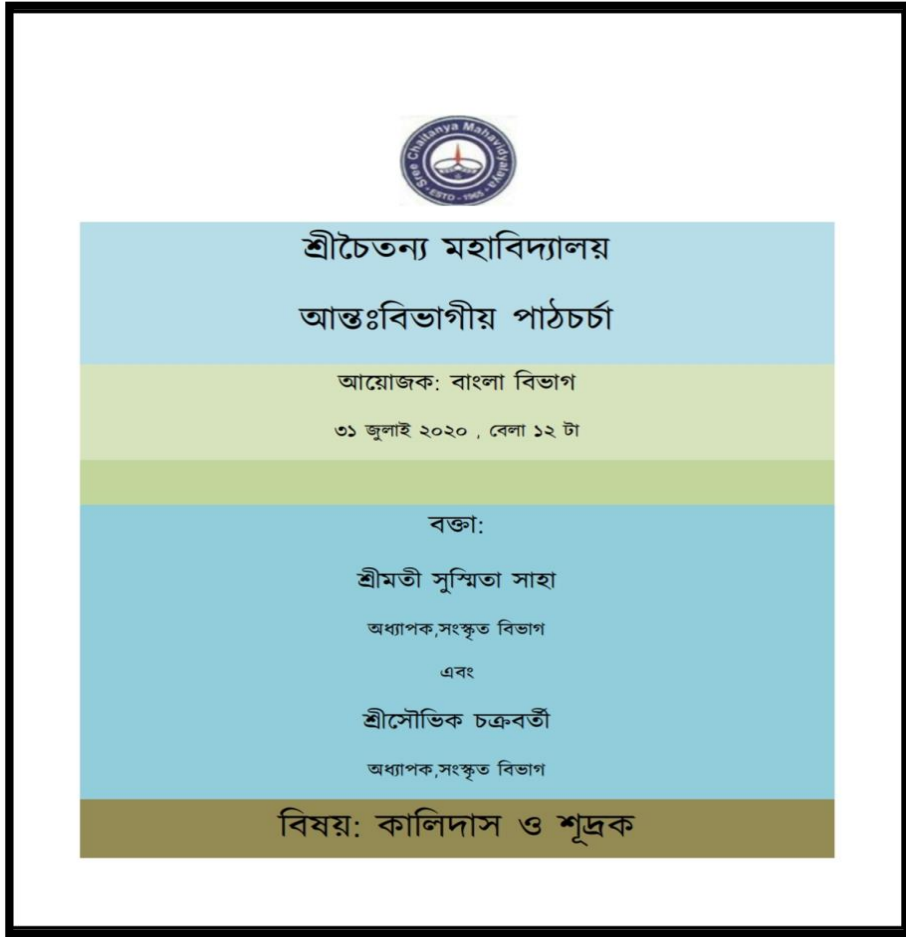
Number of teachers: 07

Number of students: 23

18. Any other information/report/remarks/comments: Outstanding

1. Photographs (with captions &/or Geo tag) submitted (number): **02**(screenshot of mobile)

2. Documents produced (List of Participants, Programme Schedule, Certificates, letters, newspaper cuttings, data base soft copy, etc.): **Programme Flyer & Screenshots of Mobile**



Arup Maity

31/07/2020

Signature & Name of Teacher
Submitting the Report with Date

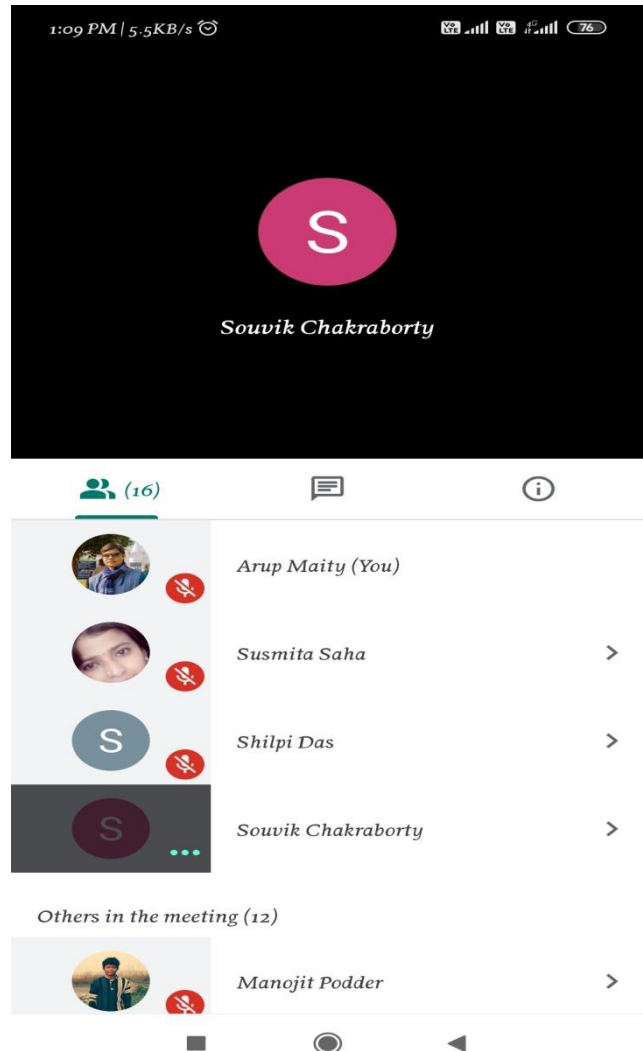
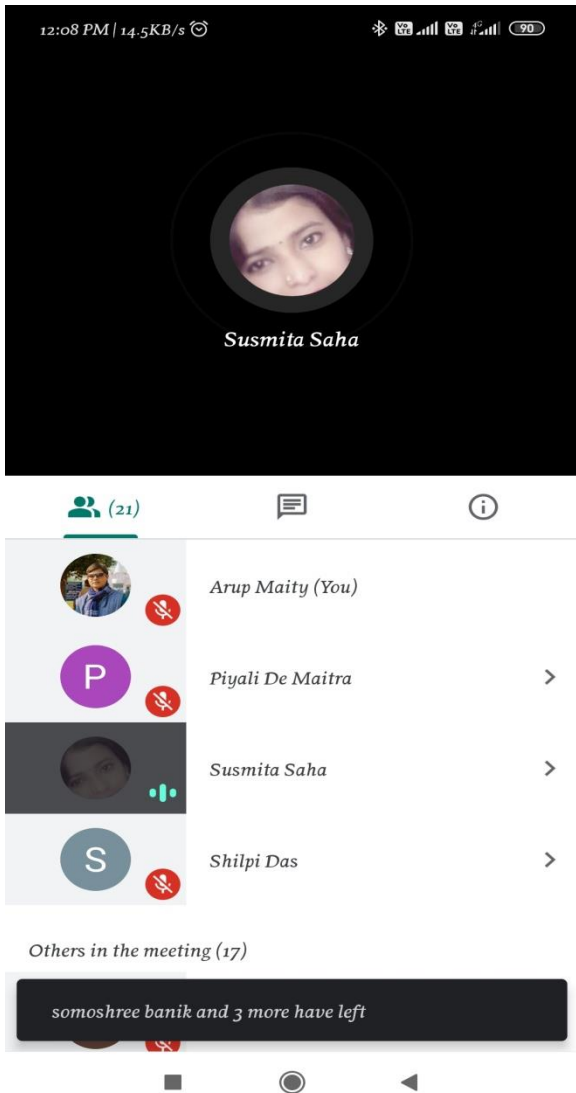


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